

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS	4126 W. Quinlan Dr., Academy Hills		
LOT NO.	143	BLOCK	143
TRACT	26545		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1		
USE OF EXISTING BLDG.	Res./atchd.gar.		
OWNER	A.F. Gaudenti	TEL. NO.	
ADDRESS	2215 N. Gaffey		
CITY	San Pedro		
ARCHITECT OR ENGINEER	Tibor Ginter	TEL. NO.	876-7212
ADDRESS	1710 N. La Brea Hollywood		
CONTRACTOR	Sunset Pools	TEL. NO.	877-539
ADDRESS	11950 Ventura Blvd.		
CITY	Studio City	LIC. CLASS	C-53
CONSTRUCTION LENDER NAME AND BRANCH	Cash		
ADDRESS			
SQ. FT. SIZE	420	NO. OF STORIES	1
NO. OF FAMILIES	1	NEW	<input checked="" type="checkbox"/>
USE OF STRUCTURE	Pvt. swimming pool		
SIGNATURE OF APPLICANT	Std. plan 26835		
VALUATION \$	1780.00 3000.		

P.C. FEE \$ 5.70 PMT. FEE \$ 19.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *by Max Hoogerwerf*  
ADDRESS \_\_\_\_\_

ASSESSOR MAP BOOK	4108	PAGE	PARCEL
BUILDING ADDRESS	4126 W. Quinlan Drive		
LOCALITY	PVP		
NEAREST CROSS ST.	Academy		
DISTRICT NO.	12	GROUP	POOL
TYPE CONST.	Zapn		
STATISTICAL CLASSIFICATION	CLASS NO. 31 DWELL. UNITS -		
USE ZONE	RA/15m	MAP NO.	4913
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF	Quinlan (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
loc	58'		+ 14' = 14'
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
CONSTRUCTION TO CONFORM WITH EXPANSIVE SOIL			
DETAILS OF PLANS			
<i>Sunset Pool Center</i>			
<i>by Max Hoogerwerf</i>			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
FOUNDATION: LOCATION FORMS, MATERIALS	10-27-71	<i>J. Lewis</i>	
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.	11-16-71	<i>J. Lewis</i>	
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL	1-31-74	<i>Daly</i>	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION ☒ M.O. CASHPERMIT VALIDATION ☒ M.O. CASH

Co 562571 OCT 13 2 1 A 5.70 B

Co 562671 OCT 13 1 A 19.00

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

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## APPLICATION FOR ELECTRICAL PERMIT

4108

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT.	2	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT	1	5	5	\$ .20	\$ 1.00
SWITCH	2		ADD'L OVER 20		.10
LIGHTING FIXTURES		TOTAL FIXTURES	FIRST 20		.20
			ADD'L OVER 20		.10
RANGES	DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APPL.			.50	
MOTORS:	OVER	NOT OVER	H.P.		
1	0	1		1.00	1.00
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
PERMIT ISSUING FEE				2.00	3.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE				\$ 5.25	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *C. Cobine*

BUILDING ADDRESS	Academy Hills	4120 Quinlan
LOCALITY	Palms Verdes Penn.	
NEAREST CROSS ST.		
OWNER	A.F. Gaudenti	
MAIL ADDRESS	2215 N. Gaffey	
CITY	San Pedro	TEL. NO. 775-3431
CONTRACTOR	Cobine Electric	
ADDRESS	1607 Chestnut St.	
CITY	Alhambra	TEL. NO. 282-0315
STATE LICENSE NO.	229847	C-10

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	Pool	RA	Jaym

## INSPECTION RECORD

10/27/71 Bonding Dept

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK	11-12-71	Hentz
ROUGH CONDUIT		
WIRING	1-31-74	Daly
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	1-31-74	Daly

## VALIDATION

CK MO CASH

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

562871 OCT 13 2 A

5.25

Jaym

INSPECTOR COPY



SEP 2 1971

W-2089 Lot # 143  
**APPLICATION FOR PLUMBING PERMIT**

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUP'T. OF BUILDING

MAIL

1

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	POOL DRAIN	1.25	1.25

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 4 75

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

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SIGNATURE OF PERMITTEE

BUILDING ADDRESS 4108 QUINLIN DR.  
 LOCALITY Rolling Hills  
 NEAREST CROSS ST. ACADEMY DR.  
 OWNER BOISE CASCADE  
 MAIL ADDRESS 16901 S. WESTERN  
 CITY GARDENA TEL. NO.  
 CONTRACTOR SAFEWAY PLBB & HTG  
 ADDRESS P.O. Box 526  
 CITY NORWALK TEL. NO. 921-6631  
 STATE LIC CLASS 142934 C-36

DISTRICT NO.

12

GROUP

I

ZONE

RA

PROCESSED BY

Baldwin

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

RANGE .....75  
 W. H. -30 .....30  
 W. H. -50 .....45  
 DRY .....20  
 L. L. .....25  
 BEQ .....50  
 REF .....3  
 FAU. ....

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

1-31-74 Daly

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION (CK.) M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

Co 416871 SEP 2 5 A 4.75

Zay m

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

[illegible]

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS Academy Hills 4120 Quinlan  
LOCALITY Palos Verdes Penn.

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	
	P-trap		1.75
	Pool piping		1.75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 16.50

Plan check applicant

Name Sunset Pools CentralAddress 11950 Ventura Blvd.City Studio City Tel. No. 877-5391

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SIGNATURE OF PERMITTEE

NEAREST CROSS ST.

OWNER A.F. GaudentiMAIL ADDRESS 2215 N. GaffeyCITY San Pedro TEL. NO. 775-3431CONTRACTOR Sunset PoolsADDRESS 11950 Ventura Blvd,CITY Studio City TEL. NO. 877-5391STATE LICENSE NO. 244454LIC CLASS C-53DISTRICT NO. 12GROUP PoolZONE RAPROCESSED BY Jaym

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

1-21-74

Jaym

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION (CK) M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

AC0562771 OCT 13 5 A

6.50 Jaym

INSPECTION COPY



